

4-H Enrollment Form

FOR OFFICE USE ONLY 308 - _____ - _____

CLUB _____

Circle One: M-Member (grades K-1 yr past high school)

G-General Leader P-Project Leader A-Activity Leader K-Key Leader

Circle One: N-New Enrollment R-Re-enrollment



Last Name: _____ First Name: _____ M.I. _____

Address: _____

City: _____ Zip: _____

School: _____ Year in 4-H: _____

E-mail: _____

Gender: _____ Birth date: ____/____/____ Age: _____ Grade: _____

Home phone # _____ Soc. Sec. No: _____ - _____ - _____

Ethnic (**circle one**): Hispanic Not Hispanic

Race (**circle all that apply**): White Black Am. Indian/Alaskan Native Asian Hawaiian/Pac. Island

Residence (**circle one**): Farm Rural under 10,000 Town 10,000-50,000 Suburb over 50,000 City over 50,000

LITERATURE

NEEDED

Y / N

Y / N

Y / N

Y / N

Y / N

Y / N

Y / N

Y / N

Y / N

PROJECT

CODE

PROJECT NAME

----- Please complete other side of this form and sign. -----

Parent Information



Parent Last Name: _____ First Name _____ MI _____

Address _____

City _____ State _____ Zip _____

Home Phone (____) _____ - _____ Work Phone (____) _____ - _____

Occupation (optional): _____

Legal Guardian: Yes / No Send Mailings: Yes / No Email: _____

Parent Information

Parent Last Name: _____ First Name _____ MI _____

Address _____

City _____ State _____ Zip _____

Home Phone (____) _____ - _____ Work Phone (____) _____ - _____

Occupation (optional): _____

Legal Guardian: Yes / No Send Mailings: Yes / No Email: _____

____ Yes ____ No I grant the University of Wisconsin Board of Regents and University of Wisconsin-Extension (hereinafter University), the right to use, publish, and copyright my image (including audio, moving image or photograph) for educational programs, web sites, and promotion of University programs. The University adheres to all Federal and State laws associated with the use of these materials.

I want the Extension Office to be aware of the following disability: _____

I ____ do not want (check, if applicable) University Extension to reveal my name, address, or telephone number as part of a public record or list.

Member Signature: _____ Date: _____

Parent/Guardian Signature: _____ Date: _____

Leader Signature: _____ Date: _____

Enrollment Deadlines

December 1st (5:00 pm) - Re-enrollment Deadline. After December 1st, \$5.00 late fee per member. (NO LATE FEE FOR NEW ENROLLMENTS)

April 1st (5:00 pm) - Final Enrollment Deadline for participation in fair/softball/etc. for all members.