

# 4-H Horse Project Registration

Member's Name \_\_\_\_\_ 4-H Club \_\_\_\_\_

Grade (January 1-exhibit year) \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Date of ownership or management of project: \_\_\_\_\_

If management, who owns animal: \_\_\_\_\_

Breed/type \_\_\_\_\_ Registered \_\_\_\_\_ Grade \_\_\_\_\_  
(circle one)

Foaling Date \_\_\_\_\_ Mare \_\_\_\_\_ Gelding \_\_\_\_\_  
(circle one)

Body Color \_\_\_\_\_ Height \_\_\_\_\_

Name of Animal \_\_\_\_\_

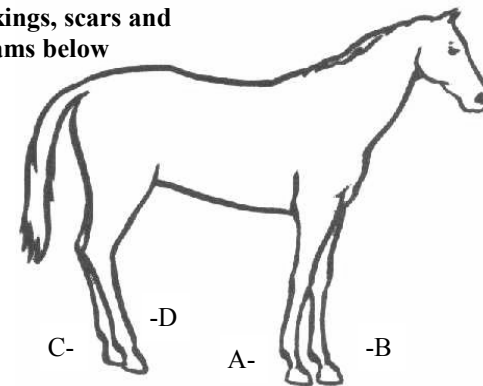
**This form must be submitted for each animal (horse/pony) you intend to show at Fair.**

**FAILURE TO DO SO, WILL ELIMINATE THE ANIMAL FROM SHOWING IN THE 4-H YOUTH HORSE SHOW DURING THE FAIR.**

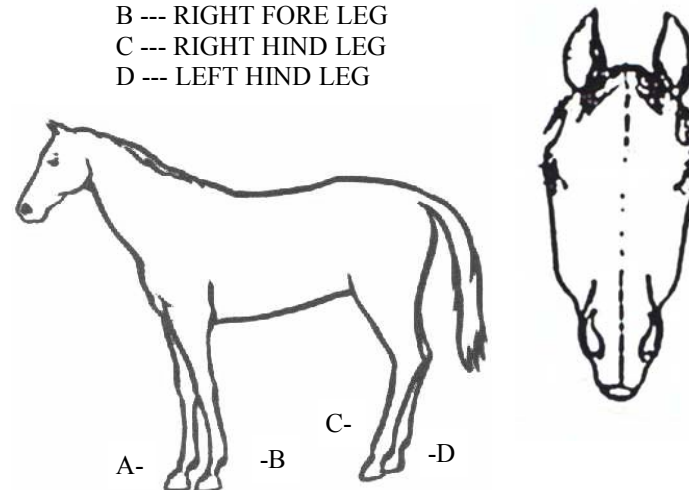
Signature of parent/guardian \_\_\_\_\_

**THIS FORM IS DUE IN THE  
LA CROSSE COUNTY UW-EXTENSION OFFICE  
400 4TH ST N ROOM 3140, LA CROSSE, WI 54601  
NO LATER THAN MAY 1ST.**

Indicate all markings, scars and brands on diagrams below



A --- LEFT FORE LEG  
B --- RIGHT FORE LEG  
C --- RIGHT HIND LEG  
D --- LEFT HIND LEG



FORE LEGS	FRONT VIEW	HIND LEGS	REAR VIEW
R I G H T	L E F T	R I G H T	L E F T
B-	-A	C-	-D
L E F T	R I G H T	L E F T	R I G H T
A-	-B	D-	-C